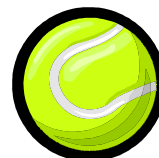




# CROMER LAWN TENNIS & SQUASH ASSOCIATION



The 57th Official Cromer Junior Lawn Tennis Tournament

## SUMMER 2012 TENNIS TOURNAMENT

MONDAY 30<sup>th</sup> JULY- SATURDAY 4<sup>th</sup> August 2012



### GRADE 3 RANKING TOURNAMENT SANCTIONED BY THE LTA

Referee: Mr. D. Perry  
Secretary : Mr. H. Bottomley

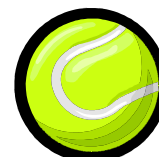
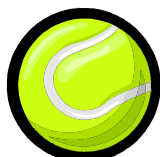
**ENTRIES CLOSE :- MONDAY 16th JULY, 2012**

Entries to :  
Mr. H. Bottomley  
9 Cromwell Close, Cromer  
Norfolk, NR27 0DE  
E.mail : [howard.heather@talktalk.net](mailto:howard.heather@talktalk.net)

Please check club website - [www.cromerltsa.co.uk](http://www.cromerltsa.co.uk)  
- for regular tournament updates - to download extra entry forms -  
for information on accommodation in the area  
Club : Norwich Road, Cromer, Norfolk, NR27 0EX

#### Useful Telephone Numbers

Referee's Hut: 01263 515101 (only during Tournament)  
Referee: 07966 455012  
Club : 01263 513741



# OFFICIAL ENTRY FORM (JUNIOR)

**57<sup>th</sup> CROMER JUNIOR LAWN TENNIS TOURNAMENT 30<sup>th</sup> JULY- 4<sup>th</sup> August 2012**

COMPETITORS ARE ADVISED TO READ THE CONDITIONS OF ENTRY

Competitor's Full Name .....	
Date of Birth .....	Male / Female.....
British Tennis Membership No. ....	LTA Rating. ....
Permanent Home Address .....	
.....	
Tel. No. inc. STD .....	Mobile .....
Address during tournament .....	
Tel.No inc STD .....	
E-Mail .....	

Event No.	EVENTS (All Levels) <i>Please Note events have different draw sizes</i>	AGE	For players born in	Entry fee per person	Tick to enter	Name of doubles partner or tick if partner required
1	BOYS/GIRLS SINGLES <b>[64 draw]</b>	12 or under	1/9/99 or after	£15		<i>NOTAPPLICABLE</i>
2	BOYS/GIRLS SINGLES <b>[64 draw]</b>	14 or under	1/9/97 or after	£15		<i>NOTAPPLICABLE</i>
3	BOYS/GIRLS SINGLES <b>[64 draw]</b>	16 or under	1/9/95 or after	£15		<i>NOTAPPLICABLE</i>
4	BOYS/GIRLS SINGLES <b>[64 draw]</b>	18 or under	1/9/93 or after	£15		<i>NOTAPPLICABLE</i>
5	BOYS/GIRLS DOUBLES <b>[24 draw]</b>	12 or under	1/9/99 or after	£10		
6	BOYS/GIRLS DOUBLES <b>[24 draw]</b>	14 or under	1/9/97 or after	£10		
7	BOYS/GIRLS DOUBLES <b>[24 draw]</b>	18 or under	1/9/93 or after	£10		
8	MIXED DOUBLES <b>[24 draw]</b>	14 or under	1/9/97 or after	£10		
9	MIXED DOUBLES <b>[24 draw]</b>	18 or under	1/9/93 or after	£10		
10	BOYS/GIRLS SINGLES <b>[32 draw]</b>	Open		£15		<i>NOTAPPLICABLE</i>
11	BOYS/GIRLS DOUBLES <b>[24 draw]</b>	Open		£10		
	<b>Cromer Club Members 10% Discount</b>					
	TICKETS FOR BBQ (Weds evening) booked in advance at the reduced cost of £5 PER PERSON NUMBER REQUIRED.					
	<b>TOTAL DUE</b>					

Please forward entries **with fees** (cheques payable to Cromer Lawn Tennis & Squash Association) to Mr. Howard Bottomley, 9 Cromwell Close, Cromer, Norfolk NR27 0DE.

**I have read the General Conditions/Data Protection Statements and agree to abide by them.**

Competitor's signature: .....Date: .....

Parent/Guardian's Signature.....(for all player's under 18years)

Details of most recent results (to assist the seeding committee)

- 1
- 2
- 3
- 4
- 5

**NB. This year the Tournament Committee has decided to include restricted singles events for Under 14 boys and girls. The events are open to those with a rating of 9.1 or below. If you enter this event you may not enter the under 14's main draw event.**

Your entry form signatures give consent to the Data Protection Statements contained below.

## Data Protection Statements

To conform to current LTA Regulations all parents/players must consent to the following:

- 1 **Doping Statement:** I consent to him/her participating in doping control procedures if selected, undertaken by an independent sampling officer (ISO) appointed by UK Sport.
- 2 **Disciplinary Statement:** I acknowledge and agree that I am subject to the Rules & Regulations of the LTA
- 3 **Media Statement:** I consent to him/her being involved in any publicity connected with LTA Staged Tournaments, including media interviews, photographs, TV footage and LTA research projects. Please inform the tournament organiser if you do not wish him/her to be involved in publicity.
- 4 **LTA Advantage Club Membership record:** I consent to the details provided on this entry form to be used to update the LTA Advantage Club Membership record of the person identified.
- 5 **Data Usage Statement:** I consent to the LTA and/or LTA Sanction Tournament Organisers, from my geographical area, using the details provided on the entry form to communicate information about this and future tournaments, in my geographical area, via post/email or SMS.

# OFFICIAL ENTRY FORM

RESTRICTED 14/UNDER

## 57<sup>th</sup> OFFICIAL CROMER JUNIOR TOURNAMENT

30<sup>th</sup> July - 4<sup>th</sup> August 2012

Competitor's Full Name .....
Date of Birth .....Male / Female.....
British Tennis Membership No. ....LTA Rating .....
Permanent Home Address .....
.....
Tel. No. inc. STD ..... Mobile .....
Address during tournament .....
Tel.No inc STD .....E-Mail .....

Event	<b>NB: Entries limited to a 24 draw</b>	Entry Fee Per person	Tick to enter
1	Girls Singles 14/under 9.1, 9.2, 10.1, 10.2 (24 draw)	£15	
2	Boys Singles 14/under 9.1, 9.2, 10.1, 10.2 (24 draw)	£15	
	Total Due		

Please send appropriate fees to:-

Mr. Howard Bottomley, 9 Cromwell Close, Cromer ,Norfolk NR27 0DE.

Please make cheques payable to Cromer Lawn Tennis & Squash Association (CLTSA).

Closing date for entries is first post on **Monday 16th July**.

**I have read the General Conditions/Data Protection Statements and agree to abide by them.**

Competitor's signature: .....Date: .....

Parent/Guardian's Signature.....(for all player's under 18years)

## GENERAL CONDITION OF ENTRY AND NOTES FROM THE TOURNAMENT COMMITTEE

Tournament Committee: Mrs. B. Mansell, Mrs. A. Cowper Johnson (Senior Secretary), Mr. D. Holdom (Manager), Mr .D. Perry (Referee), Mrs .L. Gosling-Belfield, Mr. Howard Bottomley (Junior Secretary).

- 1 This tournament is promoted by the Cromer Lawn Tennis & Squash Association. It is sanctioned by the Council of the Lawn Tennis Association and will be conducted in strict accordance of the ITF Rules of Tennis, the Rules of the LTA and the LTA Tournament Regulations, including the LTA Code of Conduct
- 2 Entries, which may be made on-line or on the Official Entry Form (photocopies are acceptable) and accompanied by the appropriate fees, must reach the Tournament Secretary by **Monday 16<sup>th</sup> July, 2012**. Forms can be downloaded from the club website [www.cromerltsa.co.uk](http://www.cromerltsa.co.uk). The Committee reserves the right to refuse any entry without assigning a reason, to alter any condition or to modify the programme in any way they deem desirable, subject to compliance with the LTA Rules & Regulations.
- 3 **No entry will be accepted without payment.**
- 4 The draw will be made by **Monday 23rd July, 2012**
- 5 Competitors must conform to the age limit which is quoted on the entry form. PLEASE ENSURE THAT YOUR BIRTH DATE IS INCLUDED ON THE ENTRY FORM.
- 6 **COMPETITORS MAY ENTER (WHERE ELIGIBLE) A MAXIMUM OF 4 EVENTS OF WHICH THERE IS A MAXIMUM OF 2 SINGLES EVENTS, WHERE ELIGIBLE ONLY ONE UNDER 14 EVENT MAY BE ENTERED (MAIN DRAW OR RESTRICTED)**
- 7 **FOR DOUBLES EVENTS – ONE FORM PER PERSON IS REQUIRED (It is the competitors responsibility to ensure that their partner has entered)**
- 8 Every competitor in a singles event of an LTA sanctioned tournament (except 10 or under) must have a valid British Tennis Membership number and have an LTA Rating for all singles events. Please bring your membership card to the tournament.
- 9 Two weeks prior to the Tournament the schedule of play for Monday and Tuesday will be posted on the Club's website. If you have not received a first match start time by Friday 27th July, please telephone either the Tournament Secretary or the Referee. It is the competitors' responsibility to know when their first match is due to start and be prepared to play then and at any subsequent time at the Referee's decision.
- 10 Players are asked to sign in at the Referee's Office upon arrival at the Club each day. Play will start at 10am on Monday 30<sup>th</sup>, July. Play will commence each day at 10am and will continue until 7.30pm on the grass and later on the hard courts if necessary. **All players must be available to play on all 6 days of the tournament.** Leave of absence will be at the Referee's discretion.
- 11 Each evening an order of play will be posted by the Referee's Office, from which all competitors will be expected to note the time they have been scheduled to play on the following day. Competitors who are absent at the time scheduled for them or when called to play by the Referee may be disqualified.
- 12 Referee's Office Telephone Number during Tournament week is **01263 515101**
- 13 All events will be decided over best of three sets. The LTA tie-break system will operate at six games all, in all sets. The Referee may vary this arrangement at his discretion should the weather conditions threaten completion of the programme.
- 14 ITF Approved tennis balls will be used. (Orange and green balls will be used for 9u and 10u events).
- 15 **Please note:** No dogs are allowed on site (except Guide Dogs)
- 16 A pleasant, fully licensed bar is available for your use. Refreshments are served throughout the day. Changing rooms with showers are available for competitors.
- 17 **Fun Doubles Tournament** will be held on the Sunday preceding the Junior Tournament, 29<sup>th</sup> July. Check in at 1.15pm for play at 2pm.
- 18 On Wednesday evening a **BBQ** will be held from 6pm. A sign up list will be posted on the Referee's Hut at the beginning of the Tournament. Cost for the BBQ will be £6.50 per person. However, if you wish to sign up and pay in advance at a reduced price of £5 per person, please fill in details on the entry form.
- 19 Ten grass courts are available as are two tarmac and two artificial grass (all weather) courts which the Referee may bring into use at his discretion. Alternative venues may be used. There is no guarantee that first round matches will be played on grass, this will be at the discretion of the referee.
- 20 Competitors must wear recognised tennis clothing.
- 21 No complaint in connection with this Tournament can be entertained by the Committee unless made in writing and lodged with the Tournament Referee within 48 hours of the occurrence of the complaint, and no application for leave to appeal against any decision of the Committee can be entertained by the LTA Council unless made in writing and lodged with the Secretary of the LTA within 10 days after the receipt of such decision by the complainant. Complaints concerning the Referee will be investigated by the Committee chaired by the Association Chairman.
- 22 Photo's may be taken during the tournament for publicity purpose.

# OFFICIAL ENTRY FORM

**RED, ORANGE & GREEN**

## 57<sup>th</sup> OFFICIAL CROMER JUNIOR TOURNAMENT

1<sup>st</sup> August – 4<sup>th</sup> August 2012

Competitor's Full Name .....
Date of Birth .....Male / Female .....
British Tennis Membership No. ....LTA Rating .....
Permanent Home Address .....
.....
Tel. No. inc. STD ..... Mobile .....
Address during tournament .....
Tel.No inc STD .....E-Mail .....

**PLEASE NOTE** – These events will be played on **WEDNESDAY 1<sup>st</sup> August (Green), THURSDAY 2<sup>nd</sup> August (Red) and FRIDAY 3<sup>rd</sup> August (Orange)**. Depending on number of entrants the finals may be played on **SATURDAY 4<sup>th</sup>, August (Tournament Finals Day)**

Event	<b>NB: All draws are for 16 players</b>	Entry Fee Per person	Tick to enter
1	Boys/Girls Singles 8/under (RED) (THURSDAY )	£7	
2	Boys/Girls Singles 9/under (ORANGE) (FRIDAY)	£7	
3	Boys/Girls Singles 10/under (GREEN) (WEDNESDAY)	£7	
	TOTAL		

Please send appropriate fees to:-

Mr. Howard Bottomley, 9 Cromwell Close, Cromer ,Norfolk NR27 0DE.

making cheques payable to Cromer Lawn Tennis & Squash Association (CLTSA). Closing date for entries is first post on Monday 16th July.

I have read the General Conditions / Data Protection Statements and agree to abide by them.

Competitor's signature: .....Date: .....

Parent/Guardian's Signature.....(for all player's under 18years)